|  |  |  |
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| **farr-40-logo-sm.png** | **2021/22 FARR 40 AUSTRALIAN OPEN SERIES**  **NEW SOUTH WALES CHAMPIONSHIPS**  **19 & 20 FEBRUARY 2022**  **MIDDLE HARBOUR YACHT CLUB**    **SAIL DECLARATION** | **farr-40-logo-sm.png** |

YACHT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SAIL #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **SAIL** | **MANUFACTURER/YEAR** | **BUTTON #** |
| Mainsail |  |  |
| Jib 1 |  |  |
| Jib 2 |  |  |
| Jib 3 |  |  |
| Jib 4 Heavy weather \* |  |  |
| Spinnaker MH 30 |  |  |
| Spinnaker MH 30 |  |  |
| Spinnaker MH 40 |  |  |
| Spinnaker frac \* |  |  |

*\*Shall be on board at all times.*

Owner/Boat representative

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Checked: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return form to** [**sailing@mhyc.com.au**](mailto:sailing@mhyc.com.au)