|  |  |  |
| --- | --- | --- |
| **farr-40-logo-sm.png** |  **2021/22 FARR 40 AUSTRALIAN OPEN SERIES** **NEW SOUTH WALES CHAMPIONSHIPS****19 & 20 FEBRUARY 2022****MIDDLE HARBOUR YACHT CLUB** **SAIL DECLARATION** | **farr-40-logo-sm.png** |

YACHT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SAIL #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **SAIL** | **MANUFACTURER/YEAR** | **BUTTON #** |
| Mainsail |  |  |
| Jib 1 |  |  |
| Jib 2 |  |  |
| Jib 3 |  |  |
| Jib 4 Heavy weather \* |  |  |
| Spinnaker MH 30 |  |  |
| Spinnaker MH 30 |  |  |
| Spinnaker MH 40 |  |  |
| Spinnaker frac \* |  |  |

*\*Shall be on board at all times.*

Owner/Boat representative

SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Checked: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return form to** **sailing@mhyc.com.au**